

2007 Animal Health Rules

In addition to complying with all laws and regulations governing animal health issues (M.G.L. C. 129 14D, 14E, 44 and 330 CMR 4.03, 4.07, 16.03), all fairs must adopt and enforce the following rules for governance of the fair.

No animal will be admitted to the fairgrounds unless it meets the requirements below. No animal is to be unloaded or enter a barn or tie-out stall until the animal & its paperwork have been inspected & approved for entry.

All animals entering a Massachusetts fairgrounds must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure to such disease.

A. Animals Generally

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. The inspector's decision is final.
3. REMINDER: ALL sheep and goats of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag or tattoo or electronic implant based on the federal scrapie eradication program and the Mass Emergency Order 1-AOH-06. Information on approved tags, tattoos and implants is available from the USDA APHIS office in Sutton, MA at 508-865-1421.
4. All livestock must have proper ID. For animals with microchip, readers must be available to the inspectors.
5. See individual requirements for each species listed below.

B. Out of State Animals

1. All animals entering a Massachusetts fairgrounds from out of state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification must be written on relevant state or federal health forms only. These certificates must be available upon request to fair inspectors.
2. Health certificates must be dated January 1, 2007 or later. These documents will be acceptable for the entire fair season in Massachusetts. TB and Brucellosis testing is not required for animals from TB-accredited and Brucellosis-free States. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-accredited or Brucellosis-free, then the exhibitor must call the Massachusetts Bureau of Animal Health for entry requirements (627-626-1795).

C. Poultry

1. No poultry will be admitted to the fairgrounds until it has been individually inspected.
2. All poultry must be free of visual evidence of the following

diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.

3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was bloodtested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2007 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within 30 days of the fair will be admitted.

D. Cattle, Goats and Camelids (Llamas, Alpacas, etc.)

1. All of the above must be free of visual evidence of the following diseases: foot rot, mange, pink-eye, warts, ringworm, cow-pox and open or draining wounds.
2. In addition all Goats must also be free of sore mouth and scrapie exposure. See # 3 under **Animals Generally**
3. Blue Tongue testing is required for Camelids originating from outside the Commonwealth. Exception: Animals from a USDA declared "low incident state" are exempt. Note: New England and NY are low incident.
4. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.
5. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate.

E. Swine

1. Swine must be free of visual evidence of erysipelas, atrophic rhinitis mange and open or draining wounds.
2. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated M.G.L.c.129 14E.
3. No person shall import into Massachusetts swine from stage I or stage II pseudorabies states.
4. All swine shall originate from qualified pseudorabies free herds, or monitored herds in qualified pseudorabies free states only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

F. Sheep

1. See #3 under **Animals Generally**.
2. No sheep will be allowed entry from flocks in which scrapie has been diagnosed or in which animals are under surveillance for scrapie during the previous eighteen months.
3. No sheep will be permitted entry from flocks in which sore-mouth has existed or in which soremouth vaccine has been administered in the previous sixty days.
4. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open draining wounds.
5. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

G. Rabbits

1. Rabbits must be free of visual evidence of snuffles, wet tail, skin and ear infections.

H. Dogs and Cats

1. All dogs and cats must be free of visual evidence of kennel cough, distemper, hepatitis, prvo, ringworm and mange.
2. All Massachusetts dogs & cats & those originating out of state must have a valid and current vaccination certificate for rabies.

POULTRY ENTRY FORM

See page 34 for entry fees and mailing instructions. Fees enclosed \$ _____

POULTRY ENTRY FORMS MUST BE MAILED SEPARATELY FROM OTHER ANIMAL ENTRIES

	NAME OF VARIETY & BREED (Use one line for each entry)	Cock	Hen	Cockerel	Pullet	For Office Use Only	Office Use Only Class Lot	Price if for sale
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
17								
18								
19								
20								
21								
22								
23								
24								
25								
26								

Exhibitor's # _____

Name _____

Address _____ City _____

Zip Code: _____ Phone # (____) _____

DEPARTMENT 107 POULTRY

**Entries close August 1 or sooner if coops are filled.
Poultry entry forms must be mailed separately from
other animal entries.**

- Competition is open to all who make entries and in doing so conform to the rules of the Society.
- Entries must be on blanks furnished by the Society.
- Entry fee of \$1.00 for each entry payable to Marshfield Fair.
- Mail the entry blank with full entry fee to: Marshfield Fair, % Poultry Dept, P.O. Box 5, Marshfield, MA 02050.
- The Society will not be responsible for any loss or damage from any cause whatsoever.
- All poultry shown at Poultry Shows and Fairs must be blood tested and have a Pullorum-Typhoid Passed or clean ID card.

Send a copy of your card with your entry.

- All entries must comply with the 2007 Fair Rules.
- **The society reserves the right to reject any entry.**
- During the fair, no birds may be removed from cages by an exhibitor. Only the superintendent, secretary or judge may remove the birds from the cages. Violation of this rule could result in forfeiting of prize money.
- Judging will be in accordance with the American Standard of Perfection and the Judge's awards are final. Judges are empowered to withhold prizes, when in their opinion, the specimens are not of sufficient merit. Prize money will be paid for all breeds accepted by the American Poultry Association included in the Standard of Perfection, including Bantams and Ornamental Fowl.
- Classes are for cocks, hens, cockerel, pullets, production hens, production, pullets, meat-type males and females.

PREMIUMS : 1st - \$5.00 2nd - \$4.00 3rd - \$3.00
Ribbons for 1st, 2nd, & 3rd awards on request.
Champion Large Fowl, Bantam, Waterfowl - \$10.00 and Rosette
Reserve Large Fowl, Bantam, Waterfowl - \$5.00 and Rosette

FRANK O. EWELL MEMORIAL AWARD

for the best large fowl or waterfowl by a junior.

ROY L. EWELL MEMORIAL AWARD

for the best bantam exhibited by a junior exhibitor.

LARGE FOWL

In Thursday night - August 16 - 5 - 7 pm

Out Tuesday night - August 21 - 5 - 7 pm

WATERFOWL

In Thursday night - August 16 - 5 - 7 pm

Out Monday morning - August 27 - 9 - 10 a.m.

BANTAMS

In Wednesday morning - August 22 - 10 - 11 am

Out Monday morning - August 27 - 9 - 10 am

RABBIT SHOW

4-H / Youth Show: August 18, 9:30 am

Open Show: August 19, 9:30 am

Entries Close: August 11

No late entries will be accepted.

No entries accepted the day of the show.

4-H / Youth Show Secretary:

Shirley Cavacco
Marshfield Fair, Box 5
Marshfield, MA 02050

Open Show Secretary:

Kathleen Nye
Marshfield Fair, Box 5
Marshfield, MA 02050

Official ARBA sanctioned show - see catalog

Official A.R.B.A. Show sweepstakes on:

Youth & Open - New Zealand, Holland Lop, Dwarfs, Mini Lops,
Mini Rex, Angora, Fr./Eng. Lops, Dutch

Entry Fees:

Youth Show - \$1.50

Open Show - \$2.00

Commercial Pens - \$2.00

Fur Class - \$1.00 (youth), \$1.50 (open)

Wool Class - \$1.00 (youth), \$1.50 (open)

All entries must comply with the 2007 Fair Rules.

All unshown entries will be billed by Marshfield Fair.

No entries will be taken until all past fees have been paid.

For information write to Show Secretary

Official ARBA Sanctioned Show

Glen C. Carr, Secretary

P.O. Box 5667

Bloomington, Illinois 61702

Dues: Single: \$20.00, 3 yrs. \$50.00

Husband & Wife: \$30.00, 3 yrs. \$75.00

Youth: \$12.00, 3 yrs. \$30.00

Family: \$20.00 + \$5.00 per youth,

3 yrs. \$50.00 plus \$10.00 per youth

DEPARTMENT 1 DAIRY CATTLE SHOW

Sunday, August 19 - 12 pm
Entry Fee Per Animal: \$4.00

[See page 39 for General Rules - Entry Form page 42](#)

Class: Breed:		Lot:	
A	Ayrshire	1	Jr Calf (3/1/07-4/30/07)
B	Guernsey	2	Sr Calf (9/1/06-2/28/07)
C	Holstein	3	Jr Yearling (3/1/06-8/31/06)
D	Jersey	4	Sr Yearling (9/1/05-2/28/056)
E	Milking Shorthorn	5	Two Year Old
F	Other Purebred	6	Three Year or Older Cow
G	Grade	7	Family Herd-3 or more females previously shown owned/leased by 1 family, no lot choice, all shown together

Class/Lot:

X 70	PreNovice Fitting & Showmanship
X 71	Novice Fitting & Showmanship
X 72	Junior Fitting & Showmanship
X 73	Senior Fitting & Showmanship

Class Premiums: \$45, \$40, \$35, \$30, \$25; **Herds:** \$10, \$8, \$6
Fitting and Showmanship Champion & Reserve Champion,
Best of Show Champion, Herdsmanship Award

DEPARTMENT 3 BEEF CATTLE SHOW

Saturday, August 25 - 3 pm
Entry Fee Per Animal: \$4.00

[See page 39 for General Rules - Entry Form page 42](#)

Class: Breed:		Lot:	
A	Angus	1	Junior Calf (11/1/05-4/30/06)
B	Hereford	2	Senior Calf (7/1/05-10/31/05)
C	Commercial	3	Jr Yearling (11/1/04-6/30/05)
D	Other Purebred	4	Sr Yearling (7/1/04-10/31/04)
		5	Two Year Old
		6	Three Year or Older Cow
101	Steer (3-7 months)	7	Family Herd-3 females shown previously of 1 breed owned/
102	Steer (8-14 months)		leased by 1 family, no lot choice
103	Steer (over 14 months)		all breeds shown together

Market Lot:

X 70	PreNovice Fitting & Showmanship
X 71	Novice Fitting & Showmanship
X 72	Junior Fitting & Showmanship
X 73	Senior Fitting & Showmanship

Class Premiums: \$45, \$40, \$35, \$30, \$25; **Herds:** \$10, \$8, \$6
Fitting and Showmanship Champion & Reserve Champion,
Best of Show Champion, Market Champion,
Herdsmanship Award

DEPARTMENT 2 SHEEP SHOW

Friday, August 17 - 1 pm
Entry Fee Per Animal: \$4.00

[See page 39 for General Rules - Entry Form page 42](#)

Class: Breed:		Lot:	
A	Cheviot	1	Ewe Lamb
B	Dorset	2	Yearling Ewe
C	Hampshire	3	Aged Ewe (Must have carried a lamb during the 05-06 lambing season.)
D	Southdown		
E	Other Purebred		
F	Tunis	6	Family Flock-3 ewes of one breed previously shown, owned/leased by 1 family, no lot choice, all shown together
G	Grade		
H	Cotswold		
I	Navajo		

Class/Lot:

X 70	PreNovice Fitting & Showmanship
X 71	Novice Fitting & Showmanship
X 72	Junior Fitting & Showmanship
X 73	Senior Fitting & Showmanship
X 75	Wool Fitting (Open to wool breeds. Must be clean and groomed but natural lanolin and grease should remain.)

Market Lot:

- 1 Light
- 2 Medium
- 3 Heavy

-Exhibitors must be present for weighing at 11 am that morning.
entry limit 2 **NORAMS ALLOWED**

Class Premiums: \$20, \$17, \$14, \$11, \$8; **Flocks:** \$8, \$6, \$4
Fitting & Showmanship Champion & Reserve Champion, Best of Show Champion, Market Champion, James Milbury Award

DEPARTMENT 5 SWINE SHOW

Wednesday, August 22 - 1 pm
Entry Fee Per Animal: \$4.00

[See page 39 for General Rules - Entry Form page 42](#)

Class: Breed:		Lot:	
A	Gilt	1	Light
M	Market	2	Medium
		3	Heavy

Class/Lot:

X 70	PreNovice Fitting & Showmanship
X 71	Novice Fitting & Showmanship
X 72	Junior Fitting & Showmanship
X 73	Senior Fitting & Showmanship

Class Premiums: \$18, \$15, \$12, \$9, \$6
Fitting and Showmanship Champion & Reserve Champion,
Best of Show Champion, Market Champion

DEPARTMENT 6 DAIRY GOAT SHOW

Tuesday, August 21 - 6 pm

Arrival - 7-9 am - Departure 8-9 pm, August 21

Entry Fee Per Animal: \$4.00

See page 39 for General Rules - Entry Form page 42

Class:	Breed:	Lot:
A	Alpine	1 Kid (3-6 months)
B	Lamancha	2 Kid (7-12 months)
C	Oberhasli	3 Non-Milking Yearling
D	Nubian	4 Milking Doe
E	Saanen	6 Family Herd - 3 of 1
F	Toggenburg	breed previously shown, owned/
G	Grade	leased by one family, no lot choice
		choice, all breeds shown together

Class/Lot:

- X 70 PreNovice Fitting & Showmanship
- X 71 Novice Fitting & Showmanship
- X 72 Junior Fitting & Showmanship
- X 73 Senior Fitting & Showmanship

Animals to be shown must be does. 4-H members enrolled in the goat project and owning a doe may show a whether in fitting and showmanship class only. **No Bucks**

Class Premiums: \$20, \$17, \$14, \$11, \$8 **Herds:** \$8, \$6, \$4
Fitting and Showmanship Champion & Reserve Champion,
Best of Show Champion

DEPARTMENT 50 PGYMY GOAT SHOW

Tuesday, August 21 - 4 pm

Arrival - 7-9 am - Departure 8-9 pm, August 21

Entry Fee Per Animal: \$4.00

See page 39 for General Rules - Entry Form page 42

Class:	Breed:
P	Pygmy Goat

Lot:

1 Doe Kid (3-6 months)	6 Family Herd -3 of 1
2 Doe Kid (7-12 months)	breed previously shown,
3 Yearling Doe	owned/leased by 1 family, no
4 Two Year Old Doe	lot choice, all breeds
5 Mature Doe	shown together
	8 Market

Class/Lot:

- X 70 PreNovice Fitting & Showmanship
- X 71 Novice Fitting & Showmanship
- X 72 Junior Fitting & Showmanship
- X 73 Senior Fitting & Showmanship

Animals without registration papers will be placed in the market class regardless of age and sex. **No Bucks**

Class Premiums: \$18, \$15, \$12, \$9, \$6 **Herds:** \$8, \$6, \$4
Fitting and Showmanship Champion & Reserve Champion,
Best of Show Champion

DEPARTMENT 51 NIGERIAN GOAT SHOW

Tuesday, August 21 - 2 pm

Arrival - 7-9 am - Departure 8-9 pm, August 21

Entry Fee Per Animal: \$4.00

See page 39 for General Rules - Entry Form page 42

Class Breed:

N Nigerian Goat

Lot:

1 Doe Kid (3-6 months)	6 Family Herd-3 of 1
2 Doe Kid (7-12 months)	breed previously shown,
3 Yearling Doe	owned/leased by one
4 Two Year Old Doe	family, no lot choice, all
5 Mature Doe	breeds shown together
	8 Market

Class/Lot:

- X 70 PreNovice Fitting & Showmanship
- X 71 Novice Fitting & Showmanship
- X 72 Junior Fitting & Showmanship
- X 73 Senior Fitting & Showmanship

Animals without registration papers will be placed in the market class regardless of age and sex. **No Bucks**

Class Premiums: \$18, \$15, \$12, \$9, \$6 **Herds:** \$8, \$6, \$4
Fitting and Showmanship Champion & Reserve Champion,
Best of Show Champion

DEPARTMENT 8 RABBIT SHOW

Saturday, August 18, 9:30 am

See page 34

4-H SUNFLOWER CONTEST

Saturday, August 18 - 9 am

Bring your sunflower to **Marshfield Fair** and enter the contest. Admission for entrants will be free during this time with a flower. Bring your flower to the 4-H booth.

4-H Window Display Contest

Open to any 4-H club. Enter your club's window display on any subject. A 4'x4'x4' space will be provided with plywood sides and back. Electricity with advance notice. Entries must be on Agricultural Entry Form (pg. 27) and mailed by August 5 to Agricultural Dept., Box 5, Marshfield, MA 02050. Be sure to include your phone number. You will receive a confirmation call. Space is limited, all entries must pre enter.

Prizes: \$50, \$40, \$30, \$20, \$15, \$10 and ribbons

DEPARTMENT 26 DOG SHOW

Saturday, August 18 - 9 am
Saturday, August 25 - 9 am (no premiums awarded)
Entry Fee Per Animal: \$4.00

See page 39 for General Rules - Entry Form page 44

Class/Lot:

Obedience

- A101 Sub-Novice A - Handlers showing in their 1st yr. and cloverbuds. All on leash. No CD permitted
- A102 Sub-Novice B - Experienced handlers who have finished a dog in novice or above who are showing a new dog, on leash
- A103 Novice A - Handlers working towards a CD title with a dog without a CD
- A104 Novice B - CD dogs with new handlers, dogs with handlers who have finished novice
- A105 Graduate Novice - Experienced handlers with a CD, working for CDX
- A106 Open A - Handlers with a CD, working for CDX
- A107 Open B - CD dogs with handlers who have finished open or new handlers with CDX dogs
- A108 Graduate Open - CDX dogs and handlers not at utility
- A109 Utility
- A110 Brace - 2 dogs performing novice with 1 handler
- A111 Sub-Novice Brace - 2 dogs performing sub-novice with 1 handler
- A112 Team - 4 dogs each with a handler performing novice

Class/Lot:

Showmanship

- X 70 Sub-Novice
- X 71 Novice
- X 72 Junior
- X 73 Senior
- X 74 Advanced (3 or more 1st place finishes)

Class/Lot:

Knowledge

- Z 91 Cloverbud, SubNovice and Novice Knowledge Test
- Z 92 Junior Knowledge Test
- Z 93 Senior Knowledge Test

- Animals must have been trained by exhibitor. Exhibitor or family must be legal owner. Purebred or mixed-breed allowed.
All dogs must be at least 6 months by date of show.
- Obedience classes will be held according to AKC Obedience regulations as modified by 4-H.
- Females in season will not be allowed in show.
- All dogs must be on leash or crated when not competing.
- The show committee may refuse any dog for health or safety reasons.
- Dogs must have had shots for rabies, distemper, infectious hepatitis and parvo virus. Exhibitor's health record and dog's health record & rabies certificate must accompany entry form.
- Proper Equipment must be used to prevent penalty.
- Obedience - Dogs in obedience classes must be shown using choke collar, martingale or flatbuckle/snap collars. Collars may not have tags. Dogs may wear no more than 1 collar. A 6 ft. training lead must be used.
- Showmanship - a showmanship lead is preferred. The size/weight of the lead should be appropriate for the size and/or breed of the dog. Most large dogs should not be shown on lightweight leads.

Class Premiums: \$18, \$15, \$12, \$9, \$6
Showmanship Champion & Reserve Champion, Obedience High Point, Cave Canem Challenge Cup

4-H & OPEN YOUTH ANIMAL GENERAL RULES

The Marshfield Fair Livestock and Achievement Contests Welcomes all youth exhibitors ages 5-18 from anywhere in the Northeast States to compete.

These rules will apply unless otherwise stated in a specific department description.

Ownership of Animals

- Registration papers for purebred animals and lease agreements must be in exhibitors name by required date.
- Dates: May 1, 2007 Beef, Dairy, Horse, Dog
June 1, 2007 Goat, Sheep, Swine, Rabbits, Poultry
- Bill of sale must have description & identification of animal, date of birth, exhibitor's name and date of sale.
 - Sheep-ear tag/tattoo required; Pygmy goats-tattooed required
 - Animal health & registration papers will be checked at arrival.

Health of Animals

- All entries must comply with current Mass Fair Rules (page34)
- Upon arrival all animals will be checked for health. Unhealthy animals will be dismissed from fairgrounds.
- **Upon arrival all animals must be clean and in show condition.**

Care of Animals/Equipment

- Exhibitors must prepare their own animals for shows & classes
- Animals must be clean & in show condition during entire fair.
- Exhibitor must be able to control animal at all times. Unruly animals may be asked to leave the fairgrounds.
- Each exhibitor/family attending should bring a shovel, rake, wheelbarrow, fork, broom, and other necessary equipment.
- Beef & dairy exhibitors are allowed to have another exhibitor care for their animal if they can't be at the fair. They must tell the Livestock Superintendent who will care for their animals.

Barn Rules

- Each exhibitor is responsible for the upkeep and cleanliness of their own animals, stalls and surrounding areas as well as inside & outside of the barns and show ring.
- All stalls and areas must be cleaned by 9 am on weekends and 11 am on weekdays.
- Equipment should be put away neatly when not in use. While in use it should be used in a safe manner and kept out of reach of animals and small children.
- Water buckets should always be clean, full of fresh water
- Animals removed from stalls cannot be left unattended.
- Animals may not be tied to fences.
- **All cattle must be tethered with two tie ropes attached to a separate halter and/or neck strap.**
- **No Rope Halters**
- Bedding will be furnished by the fair.
- Exhibitors must supply their own hay & grain.(Exception: hay & grain for sheep, goats& poultry & grain for swine will be furnished by the fair).

PROOF OF AGE WILL BE REQUIRED
Birth certificate or school photo i.d.

Attendance

- Breed showmanship class is required of all exhibitors and will be divided by age as of Jan. 1st of the current year.
 - Pre-Novice - ages 5-7
 - Novice - 1st year showing, ages 8 - 18
 - Junior - ages 8 - 13
 - Senior - ages 14 - 18

- Fitting/showmanship achievement is a separate class.
- Exhibitors may only enter one breed & showmanship class per department.
- **The show committee reserves the right to divide, combine, cancel or create classes. In case of no competition in a class the ribbon will be awarded on the animals individual merit.**
- All exhibitors under age 18 who are not accompanied at all times by a parent or legal guardian on the grounds must sign in at the livestock office with their parent or guardian & must be signed out by their parent or guardian at departure time.

Dress

- Exhibitors must be appropriately dressed in white or tan pants/skirt & white top-professional, clean & neat at all times
- Painter pants, shorts, spaghetti straps, halter tops or bare shoulders or midriffs are not allowed.
- All livestock and horse exhibitors must wear hard shoes.
- If at any time, a staff member asks you to change to more appropriate clothing, you must do so.

Conduct

- Exhibitors are expected to maintain appropriate behavior & dress standards while on the fairgrounds.
- No alcoholic beverages, drugs or weapons are permitted.
- Code of Conduct must be submitted with entry.

Premiums

- Questions regarding checks should be filed with the Marshfield Fair office before December 1st of year in which show was held, or within 10 days of receipt of check.

Departure

- **DEPARTURE TIME - AUGUST 27, 6- noon & 5-8 pm.**
- **Exhibitors needing to remove their animals at an alternate time must submit a written request to Jeff Chandler, P.O. Box 5, Marshfield, 02050 prior to the start of fair.**
- Exhibitors must clean and strip their stall and stall areas upon departure.
- No premiums will be paid prior to area inspection and full payment of entry fees.

Violations

- Any violation of these rules may result in penalty fee, dismissal from fairgrounds and/or forfeiture of all premiums.

The show committee reserves the right to divide, combine, cancel or create classes. In case of no competition in a class the ribbon will be awarded on the animals individual merit.

2007 SCHEDULE OF 4-H & OPEN YOUTH LIVESTOCK EVENTS

Saturday, August 11	9 am	Cleanup Day
Thursday, August 16	4-8 pm	Animal Arrival
Friday, August 17	1 pm	Sheep Show
	6 pm	Beef Cattle Achievement
Saturday, August 18	9 am	Dog Show
	9:30am	Rabbit Show
	4 pm	Pygmy Goat Achievement
Sunday, August 19	12 pm	Dairy Cattle Show
	4 pm	Rabbit Achievement
Monday, August 20	12 pm	Dog Achievement
	5 pm	Swine Achievement
Tuesday, August 21	12 pm	Poultry Achievement
	2 pm	Nigerian Goat Show
	4 pm	Pygmy Goat Show
	6 pm	Dairy Goat Show
Wednesday, August 22	1 pm	Swine Show
	4 pm	Dairy Cattle Achievement
Thursday, August 23	All Day 4-H & Youth Activities	
	7 pm	Dog Agility (Ag Ring)
Friday, August 24	1 pm	Sheep Achievement
	5 pm	Dairy/Nigerian Goat Achievement
Saturday, August 25	9 am	Dog Show
	11 am	Horse Achievement
	3 pm	Beef Cattle Show
Sunday, August 26	10 am	Quiz Bowl
	4 pm	Fair Awards Program (4-H uniform required)
Monday, August 27	6 am-noon	Animals Depart
	5 pm - 7 pm	Animals Depart

4-H Clover Collection Display

Use a container with the 4-H clover on it to arrange a display of 5 vegetables you have grown or make a clover with your produce. Use your imagination to make the H. Artificial materials are allowed for the H ONLY. Dept. 199 Class # A345

Special 4-H Day Activities DEPARTMENT 40

On 4-H day all 4-H Member and Volunteers wearing the 4-H emblem will be admitted to the fair FREE!

Thursday, August 23, 2007

Contest Prizes: \$10.00, \$9.00, \$8.00, \$7.00, \$6.00

Demonstrations: \$10.00

- Jr and Sr divisions - ages 5-18
- No pre registration. Anyone may enter.
- Signup sheet at the 4-H booth

A1 4-H Youth Tractor Contest (Ag Ring) 10 am
Participants must be physically large enough to operate the tractor without assistance or bypassing the tractor's safety interlock systems. Contest includes a written test, parts identification, safety drills, and an operation event. National 4-H Tractor Contest Rules will apply. Open to the public. Permission / insurance waivers required for all participants.

A3 4-H Fashion Show Contest 1pm
Judging at 10 am
4-H youths model the outfits they made. No contest prizes awarded. Held on the Magic Stage

A2 4-H Obstacle Course Contest 2 pm
Watch with wonder as our animal exhibitors lead, coax and bribe their animals through a maze of obstacles.

A4 4-H Costume Parade Contest 4 pm
Our animal exhibitors dress both themselves and their animal in this entertaining display of creativity.

A5 4-H Sheep Shearing Demonstration 5 pm
30 minute demonstration. See the process of shearing a sheep while you learn where wool comes from. Participation is restricted to fair animal exhibitors and 4-H members.

A6 4-H Milking Demonstrations 5:30 pm
30 minute demonstration. \$10.00 stipend Learn how and why dairy animals are milked. Try your hand at milking! Participation is restricted to fair animal exhibitors and 4-H members.

A7 4-H Sheep Blocking Contest 6 pm
A timed event where individual participants prepare an unkempt animal for show. Contestants will draw lots for the lamb they will use in the contest. You must supply your own equipment. Seniors may be allowed to use electric shears if there are 3 or more senior entries. Participation is restricted to fair animal exhibitors and 4-H members.

A8 4-H Dog Agility Contest (Ag Ring) 7 pm
Over, under, around, across and through. You will see it all as our 4-H members direct their dogs through an obstacle course that challenges their skill and training.

DEPARTMENT 46

THE MARSHFIELD FAIR OPEN YOUTH & 4-H ACHIEVEMENT SHOW

Exhibitors need not own or show any animals to enter these achievement contests except fitting and showmanship.

Exhibitors must wear a white top, white or tan pants or skirt and may display the 4-H emblem.

See page 39 for General Rules - Entry Form page 46

- Youth Achievement Awards will be offered for each class of animal project based on the highest number of points earned.
 - Lots 1 - 6 receive points for the Youth Achievement Award.
 - Additional points will be awarded as follows:
 - 50 pts.- correctly completed entry form
 - 25 pts.- attendance at safety seminar
 - 25 pts.- attending & helping as needed on cleanup day
- You must note on entry form the class your points will apply to. All participants in the achievement are encouraged to attend the safety seminar and the cleanup day.

Classes will receive points as follows:

Placing: 1st-25 pts, 2nd-20 pts, 3rd-15 pts, 4th-10pts, 5th-5 pts

Placing ribbons will receive premiums as follows:

Fitting, Showmanship: beef, dairy, horse - \$24, 18, 14, 12, 10
 goat, sheep, swine - \$20, 16, 12, 10, 8
 dog, poultry, rabbit - \$14, 10, 8, 6, 4

Judging, Knowledge Test: \$12, 10, 8, 6, 4

Project Record, Educational Poster: \$8, 6, 5, 4, 3

An overall Fitter Champion and Showmanship Champion will be awarded for each project.

1. **Fitting** - The health and cleanliness of the animal will be evaluated. Placing ribbons will be awarded.
2. **Showmanship** - The exhibitor's skill in presenting their animal and themselves will be evaluated. A knowledge question may be asked. Placing ribbons will be awarded.
3. **Judging** - Exhibitors will judge one class of the project animal and be scored in relation to the official placing by the project judge. **Up to 50 bonus points may be awarded to those who present an oral explanation of their class placement to the judge.** Placing ribbons will be awarded.
4. **Knowledge Test** - Tests will cover all aspects of the animal project. Placing ribbons will be awarded.
5. **Project Record** - Records must be submitted on August 17 from 2-8 pm at the livestock office. Evaluated on completeness and presentation. Placing ribbons will be awarded.
6. **Educational Poster** - Poster must be submitted on Aug. 17, 2-8 pm at the livestock office. Must be on a subject related to the class entered, done on 14"x22" exhibit board. Placing ribbons will be awarded.

Show Listing

For dates and times of these achievement shows, see page 40.

Entry Instructions

Use the achievement entry form for these contests.

Please use the following abbreviations:

Department 46

Class	Lot
A Dairy	1. Fitting
B Sheep	2. Showmanship
C Beef	3. Judging
D Swine	4. Knowledge
E Dairy Goat/Nigerian	7. Project Record
F Rabbit	8. Educational Poster
G Pygmy Goat	
H Dog	Cost
I Poultry	\$2.00 per achievement lot entered
J Horse	

QUIZ BOWL

Sunday, August 26, 10:00 am

This year's quiz bowl will be in the "Jeopardy" style format. Everyone in all animal classes will have an equal opportunity to participate. Points will be awarded. There will be two age groups, 5-11 year olds and 12 - 18 year olds.

DEMONSTRATIONS

Demonstrations will be held throughout the 10 days of the Marshfield Fair. Individual demonstrations must be 30 minutes in length, 2 person demonstrations, 60 minutes. Each person will receive a \$10.00 stipend for their presentation. The demonstration must be on an approved fair topic which is the class list used for 4-H visual presentations. 4-H visual presentations may be expanded upon for use as a Marshfield Fair demonstration. We encourage you to enhance your oral presentation with visual aides. Presenters must be in 4-H uniforms.

**Sign up with the daytime coordinator
at the 4-H Show Office.**

Marshfield Fair Animal Entry Form

Entry Deadline is July 15, 2007

Mail this form with a check payable to: Marshfield Fair P.O. Box 5, Marshfield, MA 02050 (Do not mail cash)

Dog, Poultry and Rabbit entry forms must be mailed in separate envelopes from other animal entries.

We welcome all 4-H and Youth Exhibitors ages 5 to 18 from all Northeast States.

Please Print Clearly

Name _____ Age as of 01/01/07 _____ B DO _____

Address _____ Town _____ State _____ Zip _____

Phone # _____ -Mail: _____ -H Club Name _____

Photo copy this form for each animal entered

Dairy Cow Beef Cow Sheep Dairy Goat Pygmy Goat Nigerian Dwarf Goat Swine

Dept	Class	Lot	Class Description (as written in handbook)	Fee	Breed	Sex	*DOB	*Tattoo or Tag#

* Animal substitutions permitted.

Total number of animals entered: _____ x \$4.00 = Total Entry Fee: _____ payable to "Marshfield Fair" - No Cash

**** ALL EXHIBITORS ****

I have included the following:

\$ Entry Fee Signed Code of Conduct Form Proof of Age 4-H Health Form

A \$10.00 processing fee will be imposed for entries submitted with incomplete information.

Show Management may divide, combine, cancel or create classes based upon number of entries.

All applications and medical forms are available online at www.marshfieldfair.org or call the Fair Office between July 15, 2007 at (781) 834-6629 and leave your name and address. The requested forms will be mailed to you.

Questions regarding this entry should be directed to the Marshfield Fair at (781) 834-6629

See Page #39 for General Hand Open Show Rules

MARSHFIELD FAIR 4-H AND OPEN YOUTH SHOWS CODE OF CONDUCT

Welcome to the 4-H Youth and Family Development Program and Open Youth Shows at the Marshfield Fair. This is your program and assisting in maintaining its quality and standards is your responsibility. This code of conduct is part of your commitment to the program, yourself, and others who participate in it and who enjoy the programs at the Marshfield Fair. You are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of conduct or allows another person (adult or peer) to talk them into violating the code of conduct agrees to forfeit all prizes, awards, and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions at the Marshfield Fair.

1. I will respect my fellow exhibitors, volunteers, fair management, general public and others involved in the fair activities.
2. I will help whenever needed to present a positive exhibit to the public including interacting with the public daily.
3. I have a responsibility for the welfare of all animals, to the cleanliness of all animal buildings and for the safety of the public.
4. I will respect the rights, property and privacy of others.
5. I understand that intentional verbal or physical harm will not be tolerated and may be cause for dismissal from the fair.
6. I understand that if I have an unresolved problem with an exhibitor, parent, volunteer or staff, I should go directly to a member of the Marshfield Fair Board of Directors.
7. I will not be rude or disrespectful as it may result in dismissal from the fairgrounds and forfeiture of all premiums.
8. I understand that in the event I disagree with actions taken under this code of conduct, I may contact the state 4-H YFD office and/or the Marshfield Fair management for a review of the actions.
9. I understand that no livestock are allowed in the middle aisles of the barns at any time.

By signing this code I agree to:

- be respectful and considerate in my behavior
- take responsibility for my actions
- develop positive ways to resolve conflicts
- work & communicate with peers, parents, volunteers & staff
- work to ensure the safety & order of participants & the barn
- read and comply with General Rules (page 36)

**I have read this Code of Conduct.
I understand and agree to my responsibilities.**

Exhibitor _____

Date _____

Parent/Guardian _____

Date _____

This agreement must be signed and submitted with entry form.

BARN CREW

The **Sheep Steward** and **Swine Steward** are responsible for the morning and evening feeding and watering of all sheep and swine and duties as assigned by livestock supervisor.

The **Large Animal Steward** is responsible for the morning and evening feeding and watering of all large livestock and duties as assigned by livestock supervisor.

All Stewards are responsible for conducting daily safety inspections of their areas, daily health inspections of the animals in their area, ensuring all animals are clean, ensuring all stalls are clean and ensuring the overall cleanliness of their areas. These positions will be financially compensated.

HEALTH FORMS

**All 4-H entries must include a health form.
Health forms are available at
marshfieldfair.org. Click on Entry Forms.**

**All other forms are also available at
marshfieldfair.org**

Show Date: August 18, 2007
 Show Date: August 25, 2007 (NO Premiums)

Exhibitor # _____

Office Use Only

Marshfield Fair Dog Entry Form

Entry Deadline is July 15, 2007

Mail this form with a check payable to: Marshfield Fair P.O. Box 5, Marshfield, MA 02050 (not mail cash)

Dog entry forms must be mailed separately from other animal entries

We welcome all 4-H and Youth Exhibitors ages 5 to 18 from all Northeast States.

Please Print Clearly

Name _____ Age as of 01/01/07 _____ DOB _____

Address _____ Town _____ State _____ Zip _____

Phone # _____ -Mail: _____ -H4 Club Name _____

Dog Breed: _____ Call Name: _____

Photo copy this form for each dog entered

Dept	Class	Lot	Show Date		Class Description (as written in handbook)	Class Level
			8/18/07	8/25/07		
26	Z				Dog Knowledge	
26	A				Obedience	
26	X				Showmanship	
26						
26	Z				Dog Knowledge	
26	A				Obedience	
26	X				Showmanship	
26						

Total number of dogs and/or shows entered: _____ x \$4.00 = Total Entry Fee: _____ Payable to "Marshfield Fair" – No Cash

I have included the following:

- \$ Entry Fee Signed Code of Conduct Form Proof of Age 4-H Health Form
 Rabies Certificate* Dog Health Form*

*Copies of current health record and rabies certificate must accompany this entry for each dog.

A \$10.00 processing fee will be imposed for entries submitted with incomplete information.

Show Management may divide, combine, cancel or create classes based upon number of entries.

All applications and medical forms are available online at www.marshfieldfair.org or call the Fair Office between June 1 and July 15, 2007 at (781) 836-2936 and leave your name and address. The requested forms will be mailed to you.

Questions regarding this entry should be directed to the Marshfield Fair at (781) 836-2934 or Marie Van Slyck at (781) 934-1149.

See Page #39 for General Hand Open Show Rules

MARSHFIELD FAIR 4-H AWARDS

The Plymouth County 4-H Advisory Council and the Marshfield Fair are pleased to announce these special awards which will be presented in the livestock arena on Sunday, August 26th, at 4 PM.

Robert B. Ewing Leadership Award

This award is given in memory of Robert B. Ewing who served as a 4-H Agent and Extension Director in Plymouth County for over 40 years. It is awarded to a Senior 4-H member who sets a good example for others and who best exemplifies the 4-H Pledge. Consideration in selection include leadership, 4-H project work, community service, and a willingness to help others. Recipient need not be a current fair exhibitor but must have exhibited at a fair for at least 2 years. Interview required.

Marshfield Fair Director's Appreciation Award

This award is presented in recognition of the contributions to the 4-H program by the Directors of the Marshfield Fair. Cooperation with the fair management, helpfulness to others, 4-H spirit, and management of 4-H educational exhibits shall be considered in selecting the recipient. Interview required.

Mabel Chandler Memorial Award

This award honors the memory of Mabel Chandler of Duxbury, founder and driving force for the Plymouth County 4-H Fair and supporter of 4-H and agriculture. Presented to the 4-H exhibitor who displays the most outstanding citizenship qualities.

Marshfield Fair Sportsmanship Award

Three awards (novice, junior, and senior) are given to the exhibitors who display outstanding sportsmanship and fair play in their work and responsibilities at the fair. This award honors the many past volunteers who have made the fair a success.

John C. MacFarlane / Gentle Hands Award

Up to three awards are presented in memory of John C. MacFarlane - friend of 4-H and FFA, past Vice President of the MSPCA, past President of the National Board of Livestock Conservation Institute, and originator of the "gentle hands" award. These awards are presented to the individuals who most clearly exemplify the use of gentle hands in working with animals.

Marshfield Fair Communicator Award

A special award presented in recognition of outstanding accomplishments in communicating the value and diversity of agriculture to the public in a positive way.

Edgar W. Spear Award

This award honors Edgar W. Spear, former Regional Poultry Specialist and Plymouth County Extension Director. Presented to the Novice 4-H member who presents the most outstanding overall exhibit to the public.

Robert DuBois Award

Presented by the Brookside Farm of Marshfield to the Junior 4-H member who demonstrates the greatest achievement during the fair.

Dwyer Premier Exhibitor Award

This award is given to the dairy cow exhibitor at the Marshfield Fair who receives the most number of animal sweepstakes points (computed as follows: 1st = 5 points; 2nd = 4; 3rd = 3; 4th = 2; 5th = 1; an additional bonus point will be awarded for animal bred and owned by the exhibitor). Given in memory of Mr. E. M. Dwyer, a long time dairyman, businessman, and past Director of the Marshfield Fair.

William E. "Hoot" Gibson Herdsmanship Award

This award is given in memory of William E. "Hoot" Gibson in recognition of his many years of service to 4-H members. Presented to up to four exhibitors in the beef and dairy departments who do the most to present an educational livestock display to the public. Consideration is given to cleanliness of exhibit area, helpfulness to visitors, and cooperation with show staff and other exhibitors.

James Milbury Award

Presented to the sheep exhibitor who best educates the public about sheep, 4-H, and agriculture. Given in memory of James E. Milbury who is remembered for his long time participation in the Plymouth County 4-H Sheep program.

Cave Canem Challenge Cup

The Cave Canem Challenge Cup is given in honor of Ms. Rita LaPointe, volunteer leader, teacher, and friend of 4-H youth. It is awarded to the Junior or Senior 4-H Dog exhibitor who earns the highest total combined score in both Marshfield Fair Dog Shows. The exhibitor must compete at a Novice Obedience level or higher. Any exhibitor that wins this award three times will earn the privilege of retiring the cup.

Manuel R. Cavacco Award

This award is presented to the exhibitor in the 4-H Rabbit project who has contributed the most education and help during the Fair. This award is in recognition of the contributions of Manuel R. Cavacco to the 4-H program as a 4-H volunteer, leader, and judge. Selection will be made by the Rocking Rabbits 4-H Club Advisory Committee who donate the award.

Eugene Henry Award

Awarded to the exhibitor who displays the most outstanding New Zealand at the 4-H Rabbit Show.

North Award

This award is donated by the Marshfield Hoofbeats 4-H Club and honors Jack North who for many years supported the 4-H program, the horse industry, and a former director of the Marshfield Fair. The award will be given to the exhibitor with the highest number of points in the 4-H division at the Fair.

Marshfield Fair Achievement Competition Entry Form

Entry Deadline is July 15, 2007

Mail this form with a check payable to: Marshfield Fair P.O. Box 5, Marshfield, MA 02050 (not mail cash)

We welcome all 4-H and Youth Exhibitors ages 5 to 18 from all Northeast States.

Please Print Clearly

Name _____ Age as of 01/01/07 _____ DOB _____
 Address _____ Town _____ State _____ Zip _____
 Phone # _____ -Mail: _____ -H Club Name _____

Apply my additional points to (Class): _____ Age Group (Select one) 5-11 Years Old 12-18 Years Old

Place an "X" mark in the box for each contest that you are entering. Every "X" requires a \$2.00 entry fee.

Class	(1) Fitting	(2) Showmanship	(3) Judging	(4) Knowledge	(5) Records	(6) Poster	# of "X's" per Class
C Beef	X	X	X	X	X	X	6
A Dairy							
B Sheep							
C Beef							
D Swine							
E Dairy/Nigerian Goat							
F Rabbit							
G Pygmy Goat							
H Dog*							
I Poultry							
J Horse							
Total Number of Contests Entered							

Total number of contests entered: _____ x \$2.00 = Total Entry Fee: _____ payable to "Marshfield Fair" - No Cash

I have included the following (All Exhibitors):

\$ Entry Fee Signed Code of Conduct Form Proof of Age 4-H Health Form

***Dog Exhibitors only**

Copies of current health record and rabies certificate must accompany this entry for each dog.

Rabies Certificate Dog Health Form

A \$10.00 processing fee will be imposed for entries submitted with incomplete information.
 All applications and medical forms are available online at www.marshfieldfair.org or call the Fair Office between June 1 July 15, 2007 at (781) 836-29 and leave your name and address. The requested forms will be mailed to you.

Questions regarding this entry should be directed to the Marshfield Fair at (781) 836-29.

Show Management may divide, combine, cancel or create classes based upon number of entries.

See Page #39 for General Hand Open Show Rules

PULLING CONTESTS

Directors in charge: Raymond McKay, 508-543-2503
 Jeff Chandler, 781-834-8279
 Marshfield Fair, Box 5
 Marshfield, MA 02050

Pulls will be conducted under the Mass Fairs Association rules.

Ox Pulling

Saturday, August 18

Time - Events - Prizes (Pulling 6 ft.)

2:00 p.m.-2800 lbs. + under \$150, \$125, \$100, \$75, \$50, \$25
 4:00 p.m.-3200 lbs. + under \$150, \$125, \$100, \$75, \$50, \$25
 6:00 p.m.-3200 lbs + over \$175, \$150, \$125, \$100, \$75, \$50

Teams will be weighed starting at 9 am

Pony Pulling

Sunday, August 19

Time - Events - Prizes (Pulling 6 ft.)

2:00 p.m. - 46" + under \$100, \$90, \$80, \$70, \$60
 4:00 p.m. - 50" + under \$100, \$90, \$80, \$70, \$60
 6:00 p.m. - 3 Pony Hitch \$100, \$90, \$80, \$70, \$60
 2 contests: 46" + under
 50" + under

Horse Pulling

Wednesday, August 22

Time - Events - Prizes (Pulling 12 ft. on boat)

2:00 pm - 3000lb + under \$200, \$185, \$170, \$155, \$140, \$125
 4:00 p.m.-3300 lbs+ under \$200, \$185, \$170, \$155, \$140, \$125
 6:00 p.m.-Free For All \$225, \$205, \$185, \$165, \$145, \$125

Teams will be weighed starting at 9 am

ADVANCE SALE TICKETS

Sold until AUGUST 17

Tickets are good for any day of the fair. Ride tickets can be used for all midways rides.

Please send:

_____ General Admission @ \$7.00 (reg. \$10.00)		Subtotal General Admission tickets \$ _____
_____ 11 Ride tickets @ \$15.00		Subtotal ride tickets \$ _____
	Shipping Fee	\$1.00
	TOTAL ORDER	\$ _____

Checks made payable to the Marshfield Fair or charge by phone at 781-834-6629

MasterCard _____ Visa _____ Acct. # _____ Exp. Date ____/____/____

Name _____ Daytime Phone _____

Address _____ City/State/Zip _____

ALL PRESALE TICKETS ARE FINAL. NO REFUNDS.

Detach & mail to: Marshfield Fair, P.O. Box 5, Marshfield, MA 02050 before August 17