

SPECIAL AGRICULTURAL CONTESTS

GIANT PUMPKIN CONTEST

NEW ENGLAND GIANT PUMPKIN CONTEST

ENTRY: Saturday, August 21, 9 - 12 pm

WEIGH OFF: 1 pm

REMOVAL DAY: Monday, August 30, 8 am - 7 pm

PRIZES: \$500, \$400, \$300, \$200, \$100, \$75, \$50, \$25

\$500.00 bonus if winning pumpkin exceeds the weight of the 2007 record of 1068 lbs. held by *Dan and Jason McKie of Graspport, NY.*

LOCATION: Under the Grandstand

CONDITIONS OF ENTRY:

1. Exhibitors must be present for the weigh off.
2. Pumpkins must be mostly cream-yellow to orange in color.
3. Pumpkins must be healthy and completely undamaged.
4. Weight will be rounded down to the nearest half-pound increment. (Ex. 314.7 = 314.5, 314.4 = 314).
5. The winning pumpkin will be judged by weight alone.
6. All pumpkins will be on display for the length of the fair.
7. To be eligible for contest, pumpkin must weigh over 50 lbs.



YOUTH GIANT PUMPKIN CONTEST

ENTRY: Wednesday, August 25, 1 - 3 pm (Grandstands)

WEIGH OFF: 5:00 pm

REMOVAL DAY: Monday, August 31, 8 am - 7 pm

PRIZES: \$25, \$20, \$15, \$10, \$5

CONDITIONS OF ENTRY:

1. Open to youth under the age of 18 as of January 1, 2010.
2. Pumpkin seeds **must** be obtained through the Marshfield Fair Free Giant Pumpkin Seeds offer.
3. There is no minimum weight requirement.
4. Pumpkins must be mostly cream-yellow to orange in color.
5. Pumpkins must be healthy and completely undamaged.
6. All pumpkins will be on display for the length of the fair.

CONTAINER GROWN

PRIZES: \$6.00, \$5.00, \$4.00, \$3.00, \$2.00

Exhibited in containers with vegetables attached

- D1 Tomato plant
- D2 Pepper plant
- D3 Eggplant
- D4 Squash plant
- D5 Cucumber plant
- D6 Any other variety of vegetable plant

HEIRLOOM CONTAINER PRIZES: \$10.00, \$7.00, \$5.00

- D7 Tomatoes
- D8 All root crops
- D9 Corn
- D10 Squash
- D11 Herbs
- D12 Edible flowers for decorating gourmet meals

COLLECTIONS

Class # PRIZES: \$10.00, \$8.00, \$6.00, \$4.00, \$2.00

- A2 5 kinds of vegetables, attractively arranged in chopping bowl. No leafy vegetables.
- A3 5 kinds of vegetables attractively displayed in a basket. No leafy vegetables.
- A5 Children's "little red wagon" full of produce. Toy size or smaller wagon. Open to ages 6-12. See adult contest for other rules.
- A6 Adult garden wagon full of produce standard size wagon, some hay or straw may be used as a base to display vegetables grown in your garden. 1/4 may be potted plants owned for 6 months by exhibitor. Any tools must be securely attached. Wagons will be moved so arrangements must be solid.
- A7 Corn on the cob - min. 36 ears with other supporting natural materials attractively arranged on a slant board 4'x4'. 3/4 of display must be corn. Do not husk the corn past 1/3. Displayed undercover outdoors.
- A8 Tomato Bowl - A colorful variety of at least 5 tomatoes. Bowl must be at least 10" across and tomatoes must fill the bowl.

SCARECROW CONTEST

Judged on originality, durability, personality, use of materials. Junior and senior entries will be judged separately.

PRIZES: \$10.00, \$7.00, \$5.00

- A121 **Open Scarecrow** -Free-standing or mounted on wall
- A124 **Farmers at Work** -Scarecrow must be holding onto a farm tool

DEPARTMENT 115 - VEGETABLES

Gardeners from all towns in the Northeast are welcome to exhibit.

ENTRY: Thursday, August 19, 2 - 7 pm

REMOVAL : Monday, August 30, 8 - 4 pm

Tuesday, August 31, 2 - 7 pm

LOCATION: *Under the Grandstand Unless Otherwise Noted*

CONDITIONS OF ENTRY:

1. Entries must be grown, selected and arranged by exhibitor unless otherwise stated.
2. Exhibitors are requested to restore and freshen exhibits.
3. The committee reserves the right to reject any entry. Prizes will be awarded at the discretion of the judges.
4. **Do not use an expensive container.** The Fair is not responsible for loss of items.
5. There will be separate classes for juniors and adults unless otherwise noted. Check the appropriate class on entry form.
6. Potted plants must have been owned by exhibitor for six weeks prior to the Fair.
7. The Fair may present a special ribbon to "Best Entry in Show" to an adult and a junior exhibitor.

EGG SHOW

ENTRY: Thursday, August 19, 2 - 7 pm

REMOVAL : Monday, August 30, 8 - 4 pm

Tuesday, August 31, 2 - 7 pm

LOCATION: *Under the Grandstand*

- Each entry must be one dozen except unusual eggs (which includes duck, geese, turkey, and green).
- Judged on quality & uniformity.

Place the appropriate letter below after the class number on the entry form: A = Adult Y = Youth

B = brown W = white U = unusual

PRIZES: \$4.00, \$3.00, \$2.00

- E100 Jumbo (30 oz)
E101 Extra large (27 oz)
E102 Large (24 oz)
E103 Medium (21 oz)
E104 Small (18 oz)
E105 Unusual (Prizes: \$10.00, \$7.00, \$5.00) (no size limit)
E106 Small flock - 1 dz, 3 of a kind, min. 3 types

VEGETABLES PLATES & BASKETS

Judged on appearance, quality, uniformity & market size.
Junior and senior entries will be judged separately.

Place the following letter designating plate or quart basket next to the class number on the entry form:

P = Plates Prizes: \$4.00, \$3.00, \$2.00

Q = Quart Baskets Prizes: \$20.00, \$15.00, \$10.00

The number following the item is for plates ONLY

- C173 Beans, Horticultural, 15
C174 Beans, Italian pole, 15
C175 Beans, Kentucky wonder, 15
C177 Beans, Lima, 15
C178 Beans, Baby Lima, 15
C179 Beans, Pinto 15
C180 Beans, Portuguese pole, 15
C181 Beans, Portuguese shell, 15
C182 Beans, Green snap, 15
C183 Beans, Purple snap, 15
C184 Beans, Snap wax, 15
C185 Beans, Any variety, 15
C186 Beets, 5 bunches
C188 Broccoli, 2 heads
C190 Cabbage, Green, 2 heads
C191 Cabbage, Red, 2 heads
C192 Cantaloupe, 2
C193 Carrots, 5 bunches
C194 Cauliflower, 2 show flower
C195 Celery, 2
C196 Corn, sweet, 5, 1/2 husked
C197 Corn, Indian, 3
C198 Corn, Popcorn, 3
C199 Corn, Strawberry, 3
C200 Cucumbers, 3
C201 Cucumbers, pickling, 3
C202 Eggplant, 2
C203 Eggplant, White, 2
C204 Garlic, 3
C205 Gourds, 5
C206 Herbs
C209 Kohlrabi, 2
C210 Leeks, 2
C212 Melons, 2 any variety
C213 Mixed vegetables, 5
C214 Okra, 5

- C215 Onions, Bermuda , 5 *
- C216 Onions, Novelty, 5 *
- C217 Onions, Red, 5 *
- C218 Onions, Spanish, 5 *
- C219 Onions, White, 5 *
- C220 Onions, Yellow, 5 *
- C223 Parsnips, 5, tops removed
- C225 Peas, 15
- C226 Peppers, Banana, 5
- C227 Peppers, Hot, 5
- C228 Peppers, Hot cherry, 5
- C229 Peppers, Hot Hungarian, 5
- C230 Peppers, Sweet bell, 5
- C231 Peppers, Sweet Italian, 5
- C232 Potatoes, Cobbler, 5
- C233 Potatoes, Red, 5
- C234 Potatoes, White, 5
- C235 Potatoes, Yellow, 5
- C236 Pumpkins, 2
- C237 Rhubarb, 5
- C239 Shallots, 5, shown with skins and tops on
- C241 Squash, Acorn, 2
- C242 Squash, Buttercup, 2
- C243 Squash, Butternut, 2
- C244 Squash, Des Moines, 2
- C245 Squash, Hubbard, 2
- C246 Squash, Scallop (patty pan), 2
- C247 Squash, Spaghetti, 2
- C248 Squash, Turban, 2
- C249 Squash, Yellow summer, 2, crookedneck
- C250 Squash, Yellow summer , 2, straight neck
- C251 Squash, Zucchini, 2
- C252 Squash, Golden zucchini, 2
- C253 Squash, Large, 2
- C254 Squash, Any other variety, 2
- C257 Tomatoes, Green , 5
- C258 Tomatoes, Green plum, 5
- C259 Tomatoes, Green roman, 5
- C263 Tomatoes, Green cherry, 5
- C264 Tomatoes, GreenTiny Tim , 5
- C265 Tomatoes, Red, 5
- C266 Tomatoes, Red plum, 5
- C267 Tomatoes, Red roman, 5
- C271 Tomatoes, Red cherry, 5
- C272 Tomatoes, Red Tiny Tim, 5
- C273 Tomatoes, Husk, 5
- C274 Tomatoes, Stuffing, 5
- C275 Tomatoes, Yellow, 5
- C276 Turnip, 2
- C277 Watermelon, Icebox small, 2
- C278 Watermelon, 2
- C279 Any other vegetable, 2, 5 or 15 depending on size, for 1 set of prizes unless 3 or more of same vegetables are entered. May enter more than 1 product but prizes go only to highest placed.

HEIRLOOM VEGETABLES: Prizes: \$10.00, \$7.00, \$5.00

- C280 Tomatoes, 5
- C281 All root crops, 5
- C282 Corn, 5 ears
- C283 Squash, 2
- C284 Herbs
- C285 Garlic
- C286 Any other heirloom vegetable

*** All Root Crops: cut off tops, leave 1" of leaf stalk.
Only loose outer skins should be taken off of cabbage, lettuce,
onion etc. .DO NOT PEEL TOO CLOSELY**

VEGETABLE CONTESTS

PRIZES: \$10.00, \$8.00, \$6.00, \$4.00, \$2.00

- A290 Heaviest squash
- A291 Heaviest regular pumpkin
(Ex. Jack O'Lantern, Connecticut Field)
- A292 Heaviest tomato
- A293 Largest circumference regular pumpkin
- A294 Longest zucchini (adult & junior judged separately)
- A295 Longest green bean
Age categories - 3-7, 8-11, 12-18, adult
Measured from bottom to stem joint on a straight line

VEGGIE CREATURES

Entered and displayed under the Grandstand

ENTRY: Friday, August 20, noon-2 pm
Wednesday, August 25, noon - 2 pm
(Children's Day)

Theme: Jump Rope Creatures

Show your creature jumping rope
All creatures will be accepted

CONDITIONS OF ENTRY:

1. Any combination of vegetables and fruits allowed, nothing artificial.
2. No carving into the flesh. Attach any parts securely.
3. No creatures larger than 15".
4. Creatures must be self-supporting.
5. **Please note:** all entries are thrown away when necessary.
Look for your ribbon on entry table.

PRIZES: \$8.00, \$6.00, \$4.00, \$2.00 & Honorable Mention

- A160 Age 5 to 8
- A161 Age 9 to 17
- A162 Adult 18 and over

FRUITS

Plates are to be displayed in quantity listed.
 Judged on general appearance, quality, uniformity, and
 appropriate market size.

Junior and senior entries will be judged separately.

PLATES

PRIZES: \$4.00, \$3.00, \$2.00

Dept.	Class#	
116	F303	Apples, any variety, 5
116	F304	Nectarines, 5
116	F305	Peaches, 5
116	F306	Pears, 5
116	F307	Plums, 10
116	F309	Blueberries, pint box
116	F310	Cranberries, pint box
116	F311	Strawberries, pint box

20 QUART BASKET

PRIZES: \$20.00, \$15.00, \$10.00

116	F300	Apples, any variety
116	F301	Peaches
116	F302	Pears

FIELD CROPS

PRIZES: \$15.00, \$10.00, \$8.00

Dept	Class #	<u>Field Baled Hay</u>
112	A2	Alfalfa hay
112	A3	Mixed hay
112	A4	Clover hay

Corn Stalk

Cut not dug up - 3 stalks averaged to determine winning height

112	B350	3 stalks of corn-tallest corn stalk
112	B351	3 stalks of corn - best eared corn

Judged on quality, number & size of ears on each stalk

APIARY

ENTRY: Thursday, August 19, 2 - 7 pm
REMOVAL : Monday, August 30, 8 - 4 pm
 Tuesday, August 31, 3 - 7 pm

LOCATION: Bee Building

CONDITIONS OF ENTRY:

1. All items must be produced and/or prepared by exhibitor.
2. Honey must be produced in MA & be in leak proof containers.
3. New classes must contain 3 or more entries.
4. Exhibitor may enter only one item in each class.
5. Undesirable quality exhibits will not be accepted.
6. The judges reserve the right to reject any/or all exhibits.
7. Placings will be awarded on the quality of the exhibit and the judges' decision will be final.
8. The Marshfield Fair will not be responsible for loss or damage of exhibits or injury to persons.
9. No labels or ID will be on entry until judged.
10. Junior and senior entries will be judged separately.

Dept Class # PRIZES: \$5.00, \$4.00, \$3.00, \$2.00, \$1.00

113	A401	Best 2 sections of comb honey
113	A402	Best 2 packages of cut comb honey 4" square
113	A403	Best shallow extracting frame of honey
113	A404	Best shallow cut comb frame of honey
113	A405	Best full depth of honey
113	A406	Best two 1 lb. Jars of honey (to be divided & judged by colors) (queen line jars only)
113	A411	Best two 1lb. Jars of chunk honey
113	A412	Best two 1 lb. Jars of creamed honey
113	B413	Best piece of bees wax, 2 lbs. or more
113	B414	Best piece of bees wax
113	B415	Best display of products containing bees wax made by exhibitor
113	B416	Best observation hive
113	B417	Apiary education exhibit, 4' x 8' space provided, jr. and sr. NOT divided

Pre-entry is required

PRIZES B417 only:

\$200, \$150, \$100, \$75, \$50

*Be sure to visit the Marshfield Fair's
 Official Souvenir Shops. Four convenient
 locations: under the Grandstand, inside
 Aggi Hall, across from the 4-H Livestock
 Show Ring and at the Agricultural Ring.
 T-shirts, calendars, ponchos and other
 official memorabilia available.*

DEPARTMENT 199 AGRICULTURE CONTESTS

ENTRY TIME: Thursday, August 19, 2 - 7 pm

CONDITIONS OF ENTRY:

1. Mail to: Priscilla McGilvray, Marshfield Fair, Box 5, Marshfield, MA 02050.
2. Entries are limited & will be accepted in order of receipt.
3. Be sure to enter early, space was at a premium last year.
4. Once judged, names will be placed on exhibits.
5. Local specimens are preferred.
6. All exhibits are inspected daily and need to be kept fresh and clean by exhibitor.

Agriculture Exhibits

Pre Entry is Required by August 1
include phone number and a brief explanation
of the exhibit and materials to be used.

PRIZES: \$100, \$80, \$60, \$40, \$25

These exhibits should educate the public about an agricultural subject in this region or about your agriculture or business. Your space should tell a story. Include a 1 typed page essay on the story with your entry. Please cover any brand names in your display until after judged. **These exhibits may be set up Aug. 14 & 15. Please contact P McGilvray for arrangements. NO WORK will be allowed on these exhibits after 9:30 pm on Thurs., Aug. 19.** Classes are divided by: Adult/Family, Non-Profit Club, Junior 12-18. No 2 members of the same household may enter separately in the same year. Family exhibits will be those of combined family members, one family per year.

A340 Agricultural Exhibits

4 x 8 booth, judged on agriculture theme.

Grange Exhibits

PRIZES: \$200, \$150, \$100, \$75, \$50

A342 Grange Exhibits

1. Each Grange will be judged according to the Official Score Card of the Mass Agricultural Fairs Assoc. standards. A standard score card will be supplied.
2. All products must have been raised or made by a member of said Grange. Any product not raised or made by a member of said Grange must be so labeled on report sheet.
3. Each Grange will be given a 5'x10' space. These are limited but space can usually be found. Please notify Priscilla McGilvray before July 1 if your Grange plans to display.

A343 Farm Display - advanced entry required

PRIZES: \$30.00, \$25.00, \$20.00, \$15.00, \$10.00

Farm display will consist of vegetables and flowers arranged on a tabletop with proper material to make an attractive display. Space will be limited to approximately 4'x4'. Entries limited. Advance entries required. *Engraved plaque to be awarded to first place winner for exhibit at their farm.*

DEPARTMENT 115 4H AGRICULTURE CONTESTS

4-H Window Display Contest

Pre Entry is Required
by phone (781-834-6629)
AND by mail before August 1



PRIZES: \$50, \$40, \$30, \$20, \$15, \$10 and ribbons

Class # A344 - preentry before August 1st

Open to any 4-H club. Enter your club's window display on any subject. A 4'x4'x4' space will be provided with plywood sides and back. Electricity with advance notice. Entries must be on Agricultural Entry Forms and mailed before August 1 to Agricultural Dept., Box 5, Marshfield, MA 02050. Be sure to include your phone #. You will receive a confirmation call. Space is limited, all entries must pre enter.



4-H Clover Display Contest

Pre Entry is Required
by phone (781-834-6629)

AND by mail before August 1
PRIZES: \$25, \$20, \$15, \$10 and ribbons

Class # A345 - preentry before August 1st

Make the 4-H clover. Display space will be provided up to 3'6" x 3'6" x 3'6".

Extra points given for:

- A. Live plant materials (flowers, greens, vegetables) raised by exhibitor,
- B. Use of recycled materials.

Judged on 50% clarity of 4-H clover

25% overall appeal

15% use of A or B above

10% neatness

USE YOUR IMAGINATION!!

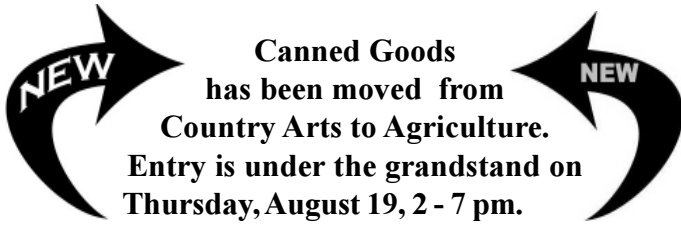


Alden Johnson Memorial Trophy

The Alden Johnson Memorial Trophy is given by the Marshfield Agricultural and Horticultural Society to a worthy proponent of agriculture in Marshfield. Alden was an active proponent of agriculture in Marshfield. He ran a sheep farm on Union Street for over 30 years. He also educated many farmers through his kind words of assistance. The recipient of this award truly loves the land. The work done by this recipient will exemplify Alden's love of the land. All those who are proponents of agriculture in Marshfield are eligible for this award. The recipient should be active in teaching others about the land and agriculture.

DEPARTMENT 118

CANNED GOODS



Canned Goods
has been moved from
Country Arts to Agriculture.
Entry is under the grandstand on
Thursday, August 19, 2 - 7 pm.

ENTRY: Thursday, August 19, 2 - 7 pm
REMOVAL: Monday, August 30, 8 - 4 pm
Tuesday, August 31, 2 - 7 pm

CONDITIONS OF ENTRY:

1. The product must be of the current year's production from September 2009 to August 2010.
2. All products must be in sealed jars; no wax seals, no decorative covers. Containers are not opened.
3. Containers must be uniform in size, clean & uniformly labeled with no more than 1" headspace.
4. One entry per class number.
5. Judged on product quality, uniform size, good color, clear liquid, properly filled jars.

PRIZES: 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

Class #

Pickles (2 jars, 1 kind)

- A100 Bread & butter
- A101 Dill
- A102 Spear
- A103 Sweet
- A104 All others

Relish (2 jars, 1 kind)

- A106 Corn
- A107 Cranberry
- A108 Hot
- A109 Pepper
- A110 Sweet
- A111 Zucchini
- A112 All others

Condiments (2 jars, 1 kind)

- A115 Chutney
- A116 Flavored vinegar
- A117 Piccalilli
- A118 Watermelon rind
- A119 Syrup
- A120 All others

Class #

Fruit (2 jars, 1 kind)

- A124 Cherries
- A125 Blueberries
- A126 Strawberries
- A127 Raspberries
- A128 Peaches
- A129 Pears
- A130 Applesauce
- A131 All others

Jellies & Jams

(2 regulation jelly jars, not less than 4oz. each)

- A134 Mixed fruit jelly
- A135 Mint jelly
- A137 Beach plum jelly
- A138 Apple jelly
- A139 Grape jelly
- A140 Raspberry jelly
- A141 Strawberry jelly
- A142 Blackberry jam
- A143 Peach jam
- A144 Raspberry jam
- A145 Strawberry jam
- A146 Blueberry jam
- A147 Conserve
- A148 Marmalade
- A149 Grape jam
- A150 Cherry jam
- A151 Rhubarb jam
- A152 Mixed fruit jam
- A153 All other jelly
- A154 All other jams

Vegetables (2 jars, 1 kind)

- A155 Tomatoes
- A156 Tomato juice
- A157 Tomato sauce, meatless
- A158 Tomato sauce with meat
- A159 Beets
- A160 Carrots
- A161 Wax beans
- A162 Green beans
- A163 Corn
- A164 Mincemeat
- A165 All others

AGRICULTURE ENTRY FORM

Exhibitor No. _____

To save time when entering, mail Entry Form by August 14 to:
 Priscilla McGilvray, Marshfield Fair, Box 5, Marshfield, MA 02050
 Your exhibit cards will then be filled out in advance and you may add or delete entries when you arrive.

Name _____ Email _____

Street _____ Town _____

State _____ Zip _____ Phone _____

Check Group: Adult Junior through age 18 age _____

	Dept.	Class	Description
	115	C263	Green Cherry Tomatoes, 5
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			

 Exhibitor # _____ Name _____ Total Items _____ Recv'd by _____

Classes Entered _____

IMPORTANT

Beginning in 2011 the Marshfield Fair will NOT do a mass mailing of the Exhibitor's Handbook. Books must be downloaded from our website. You must notify the Marshfield Fair if you need a hard copy.